

ORIGINAL  
APPLICATION FOR PERMIT

Serial No.

15221

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 21 1958  
Returned to applicant for correction MAY 21 1958  
Corrected application filed \_\_\_\_\_

The undersigned Myer F. Brodtkin  
Name of applicant  
of 1748 W. Correa Way, County of Los Angeles,  
State of California, hereby make 1 application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is underground  
Name of stream, lake, or other source
2. The amount of water applied for is 4 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation & Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
at the NW Corner of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 8. Land is  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
unsurveyed.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 40 initially later balance of 320
- (b) Description of land to be irrigated 320 acres SE $\frac{1}{4}$  Sect. 8 & SW $\frac{1}{4}$   
Describe by legal subdivision, or if on unsurveyed land it should  
Sect. 9, T 24 S R 61 E.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about May and end about Sept., of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Well through pipes & corrugation ditches one foot wide. Main

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

ditch will be 3 ft. wide.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$7500.00

6. Estimated time required to construct works 6 months

7. Remarks I am arrainging to have this surveyed and a definite  
For use of applicant  
 point for a well placed if Desert Land Entry is granted or previously  
 if necessary

July 7, 1953, Applicant.

By /s/ Myer F. Brodkin

Compared

This sheet inspected  
 , Engineer.

## OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
 and do hereby grant the same, subject to the following limitations and  
 conditions:

The amount of water to be appropriated shall be limited to the amount  
 which can be applied to beneficial use, and not to exceed  
 cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or  
 before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial  
 use must be filed with State Engineer on or before

SEP 9 1958

cancelled because of failure to

file corrected application within statutory time

Edmund A. Muth  
 State Engineer

WITNESS MY HAND AND SEAL this day

of ,

State Engineer.